

Please type a plus sign (+) inside this box → ☐

Approved for use through 09/30/2000. OMB 0651-0032  
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE  
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))	Attorney Docket No.	IIP-110-A
	First Inventor or Application Identifier	Nishide et al.
	Title	Attaching Structure For A Seatbelt Apparatus
	Express Mail Label No.	EV077537436US

<b>APPLICATION ELEMENTS</b> See MPEP chapter 600 concerning utility patent application contents.	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, DC 20231
---	---

1. <input checked="" type="checkbox"/> * Fee Transmittal Form (ex. PTO/SB-012) (Submit an original and a duplicate for fee processing) 2. <input checked="" type="checkbox"/> Specification [Total Pages 20] (preferred arrangement set forth below) - Descriptive title of the invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the invention - Brief Summary of the invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 5] 4. Oath or Declaration [Total Pages 5] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 C.F.R. § 1.63(d)) (for continuation/divisional with Box 17 completed) (Note Box 5 below) i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. §§ 1.63(d)(2) and 1.33(b). 5. <input type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	6. <input type="checkbox"/> Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies <b>ACCOMPANYING APPLICATION PARTS</b> 8. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s)) 9. <input type="checkbox"/> 37 C.F.R. §3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations 12. <input checked="" type="checkbox"/> Preliminary Amendment 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) * Small Entity 14. <input type="checkbox"/> Statement(s) <input type="checkbox"/> Statement filed in prior application, Status still proper and desired (PTO/SB/09-12) 15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input checked="" type="checkbox"/> Other: application data sheet
---	---

\* NOTE FOR ITEMS 1 & 14: IN ORDER TO BE ENTITLED TO PAY SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS REQUIRED (37 C.F.R. § 1.27), EXCEPT IF ONE FILED IN A PRIOR APPLICATION IS RELIED UPON (37 C.F.R. § 1.28).

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

**18. CORRESPONDENCE ADDRESS**

☒ Customer Number or Bar Code Label 21828 or ☐ Correspondence address below  
(Insert Customer No. or Attach bar code label here)

Name	CARRIER BLACKMAN & ASSOCIATES P.C.			
Address	24101 NOVI ROAD SUITE 100			
City	NOVI	State	MI	Zip Code 48375
Country	UNITED STATES	Telephone	248-344-4422	Fax 248-344-1096

Name (Print/Type)	Joseph P. Carrier	Registration No. (Attorney/Agent)	31,748
Signature	<i>Joseph P. Carrier</i>	Date	8/22/03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

14230 U.S. PTO  
08/22/03

INTELLECTUAL PROPERTY LAW OFFICES

**CARRIER, BLACKMAN & ASSOCIATES, P.C.**

24101 NOVI ROAD  
SUITE 100  
NOVI, MICHIGAN 48375

tel. 248-344-4422 / fax 248-344-1096  
e-mail: cbalaw@ameritech.net  
www.carrier-blackman.com

JOSEPH P. CARRIER\*  
WILLIAM D. BLACKMAN\*

\* Registered to practice before the  
U.S. Patent And Trademark Office

*U.S. and Foreign Patents, Trademarks, Copyrights, Computer Law, Trade Secrets, Licensing, and Litigation*

**EXPRESS MAIL CERTIFICATE NO. EV077537436US**

Mail Stop Patent Application  
Commissioner For Patents  
PO Box 1450  
Alexandria VA 22313-1450

22 August 2003

**APPLICATION DATA SHEET  
INCLUDING BIBLIOGRAPHIC DATA, APPLICATION TRANSMITTAL,  
FEE TRANSMITTAL, AND CERTIFICATE OF MAILING**

Sir:

Enclosed please find an application for U.S. Letters Patent as identified below:

Title Of Invention: ATTACHING STRUCTURE FOR A SEATBELT APPARATUS

Application Type: utility

Attorney Docket Number: IIP-110-A

Correspondence  
Customer Number: 21828

Inventors:

**First Named Inventor**

Given Name: Harutomi

Middle Name:

Family Name: Nishide

Mailing Address

Street: 4-1, Chuo 1-chome, Wako-shi

City: Saitama

Country: Japan

Residence

City: Saitama

Country: Japan

Citizenship: Japanese

**Second Named Inventor**

Given Name: Mikihiro

Middle Name:

Family Name: Kojima

Mailing Address

Street: 4-1, Chuo 1-chome, Wako-shi

City: Saitama

Country: Japan

Residence

City: Saitama

Country: Japan

Citizenship: Japanese

**Third Named Inventor**

Given Name: Makoto  
Middle Name:  
Family Name: Nagai  
Mailing Address  
Street: 4-1, Chuo 1-chome, Wako-shi  
City: Saitama  
Country: Japan  
Residence  
City: Saitama  
Country: Japan  
Citizenship: Japanese

**Fourth Named Inventor**

Given Name: Kazutomo  
Middle Name:  
Family Name: Isonaga  
Mailing Address  
Street: 4-1, Chuo 1-chome, Wako-shi  
City: Saitama  
Country: Japan  
Residence  
City: Saitama  
Country: Japan  
Citizenship: Japanese

## Publication Data:

Publication Filing Type: new utility  
**Published Correspondence Name And Address**  
Name: Carrier, Blackman & Associates, P.C.  
Address: 24101 Novi Road #100  
City: Novi  
State: MI  
Postal Code: 48375  
Country: United States  
Telephone: 248.344.4422  
Facsimile: 248.344.1096  
E-mail: cbalaw@ameritech.net

**Published Assignee Information**

Assignee: Honda Giken Kogyo Kabushiki Kaisha  
Address: 1-1, Minami-Aoyama 2-chome, Minato-ku  
City: Tokyo  
Country: Japan

## Representative:

**CUSTOMER NUMBER 21828**

Carrier, Blackman & Associates, P.C.  
24101 Novi Road #100 Joseph P. Carrier, Reg. No. 31,748  
Novi, Michigan 48375 William D. Blackman, Reg. No. 32,397  
United States  
Telephone: 248.344.4422  
Facsimile: 248.344.1096  
E-mail: cbalaw@ameritech.net

## Continuity Data:

none

Foreign Priority Benefit:

**First Foreign Application**

Application Number: 2002-252669  
Filing Date: 30 August 2002  
Country: Japan  
Priority Claimed: YES

This application includes:

Specification, Claims and Abstract  
Formal Drawings - 5 sheets  
Declaration and Power Of Attorney  
Preliminary Amendment-A  
Assignment  
MPEP §609 Information Disclosure Statement  
Certified Priority Document

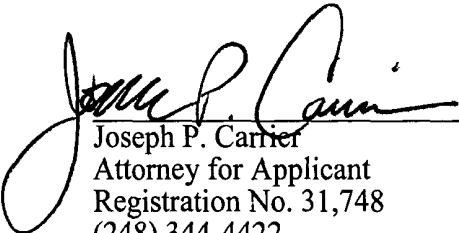
**Fee Calculation And Transmittal**

Basic Fee	\$750.00
0 claims over 20 x \$18.00	.00
0 independent claims over 3 x \$84.00	.00
<b>TOTAL FILING FEE:</b>	<b>\$750.00</b>

**Check No. 2443 for \$750.00 is enclosed herewith in payment of the filing fee.** The Commissioner is hereby also authorized to charge any deficiency which may be required during the entire pendency of the application, or to credit any excess paid during the entire pendency of the application, to Deposit Account 50-0744 in the name of Carrier, Blackman & Associates, P.C. A duplicate copy of this sheet is enclosed.


Respectfully submitted,

Customer Number 21828  
Carrier, Blackman & Associates, P.C.  
24101 Novi Road, Suite 100  
Novi, Michigan 48375  
22 August 2003

  
\_\_\_\_\_  
Joseph P. Carrier  
Attorney for Applicant  
Registration No. 31,748  
(248) 344-4422

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail Certificate EV077537436US in an envelope addressed to Mail Stop Patent Application, Commissioner For Patents, PO Box 1450, Alexandria VA 22313-1450 on 22 August 2003.

Dated: 22 August 2003  
JPC/km  
enclosures

  
\_\_\_\_\_  
Kathryn MacKenzie

**IIP-109-A**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Nishide et al.  
Serial Number: Unknown  
Filed: Concurrently herewith  
Group Art Unit: Unknown  
Examiner: Unknown  
Confirmation Number: Unknown  
Title: ATTACHING STRUCTURE FOR A SEATBELT APPARATUS

**TRANSMITTAL OF ASSIGNMENT DOCUMENT**

Mail Stop Assignment Recordation Services  
Director of the US Patent and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

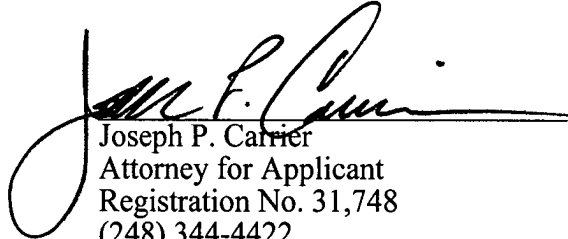
Sir:

In connection with the subject application, applicant encloses an Assignment document for recording in the U.S. Patent And Trademark Office and for return to applicant's undersigned agent.

Also enclosed is a check in the amount of \$40.00 for the Assignment recording fee. All correspondence should be sent to the address as noted below.

Respectfully submitted,

Customer Number 21828  
Carrier, Blackman & Associates, P.C.  
24101 Novi Road, Suite 100  
Novi, Michigan 48375  
22 August 2003

  
Joseph P. Carrier  
Attorney for Applicant  
Registration No. 31,748  
(248) 344-4422

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail Certificate EV077537436US in an envelope addressed to Mail Stop Patent Application, Commissioner For Patents, PO Box 1450, Alexandria VA 22313-1450 on 22 August 2003.

Dated: 22 August 2003  
JPC/km  
enclosures

  
Kathryn MacKenzie

**IIP-109-A**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Nishide et al.  
Serial Number: Unknown  
Filed: Concurrently herewith  
Group Art Unit: Unknown  
Examiner: Unknown  
Confirmation Number: Unknown  
Title: ATTACHING STRUCTURE FOR A SEATBELT APPARATUS

**TRANSMITTAL OF PRIORITY DOCUMENT**

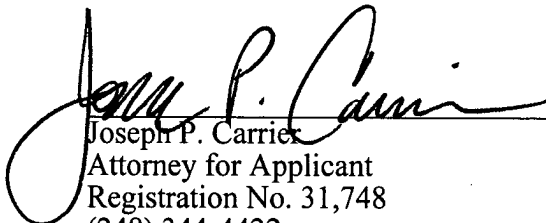
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

In connection with the identified application, applicant encloses for filing a certified copy of: Japanese Patent Application No. 2002-252669, filed 30 August 2002, to support applicant's claim for Convention priority under 35 USC §119.

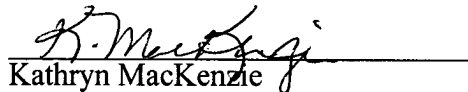
Respectfully submitted,

Customer Number 21828  
Carrier, Blackman & Associates, P.C.  
24101 Novi Road, Suite 100  
Novi, Michigan 48375  
22 August 2003

  
Joseph P. Carrier  
Attorney for Applicant  
Registration No. 31,748  
(248) 344-4422

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail Certificate EV077537436US in an envelope addressed to Mail Stop Patent Application, Commissioner For Patents, PO Box 1450, Alexandria VA 22313-1450 on 22 August 2003.

Dated: 22 August 2003  
JPC/km  
enclosures

  
Kathryn MacKenzie